

The Influence Of Arabic Literature And Jurisprudence In A Contemporary Period And Sustainable Development

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Abstract

This paper titled "The influence of Arabic literature and jurisprudence in a contemporary period" shall focus on Arabic literature and his influence, Arabic literature has been categorized into two categories, prose and poetry. On the other hand it has been categorized into different categories; we have Arabic literature in pre-Islamic era, with promise poets like Imru-kais, Antara bn shidad, Zuhair bn Abi Salm and Labied etc. Arabic literature in Islamic period with prominent poets like Khansa, Hassan Bn Thabiti. The aims and objectives of this article is to create an awareness to the society about the significance of Arabic literature and jurisprudence, to encourage students to put more efforts in them to know about Arabic literature and jurisprudence in the area of their studies and to create an awareness to the community about the relevance of Arabic literature and jurisprudence in contemporary period The problem of this paper is that many people or students are running away from Arabic literature and Jurisprudence, people don't want to read Arabic literature because of poetry, Jurist also help us to understand Islamic law which enables us to understand about Shariah-law. Finding people are not ready to practice Shariah law in Nigeria suggestions and recommendations is that Nigerian government should try and enact Shariah law so that Muslims should be able to practice their Shariah law accordingly. Finally, the researcher used an analytical methodology.

A. INTRODUCTION

Arabic literature has an origin before the advent of Islam; we have Arabic literature in pre-Islamic era, Arabic literature in Islamic era, Arabic literature in Umayyad period and Arabic literature in Abbasside period. In Nigerian Universities, Department of Arabic language and literature was established in faculty of Arts, and they award BA in Arabic language and Literature and also MA and PhD in Arabic language and literature, students come from different places and enroll Arabic language and literature.

Arabic language and Literature is very important for every Muslims to learn Arabic language by understanding Arabic language, you can read and recite the holy Qur'an accordingly, so the researcher encourage Muslim youths male, female and Adult

to learn how to speak Arabic language to enable them to understand the Islam, learning of Arabic language and Literature is very important in this contemporary period, and also Christians can also learn how to speak Arabic language.

Jurisprudence is established in Nigerian Universities, like when you visit some universities. Faculty of Law was established, under the faculty, we have Shariah law, common law and criminal law, so the researcher encourages Muslim youths to put more effort in studying Jurisprudence, it will enable them to know more about their religion because Jurists they have played a vital role in the area of Jurisprudence, they make us to understand Islam.

B. RESEARCH METHODOLOGY

This study uses a qualitative approach and literature study method. The data collection technique used in this study is documentation. The documentation method is used because this study is a literature review. The researcher collects data from primary and secondary sources. Primary sources come from Arabic books and scientific journals. Secondary sources serve as supporting data. After the data was collected, the researcher then analyzed the data. In this study, the researcher conducted content analysis and data interpretation. The stages involved the researcher conducting descriptive analysis. After that, the researcher drew conclusions from the analyzed data using inductive reasoning.

C. RESULTS AND DISCUSSION

Need For Arabic Language and Literatur

There is a great need for Arabic language and literature, Arabic language makes us to know some poems being composed before the advent of Islam and after Islam, we know some eminent poets during pre-Islamic era and their poems being composed in love poetry, eulogy and elegiac, by going to Islamic period, there is a popular poet well-known as Hassan bn Thabit, he is the poet of Prophet Muhammed, he composed a poem about prophetic eulogy, and also a poet well-known as Abdullahi bn Rawa,a, he also lived in Islamic era he also composed a poem about prophetic eulogy, so without Arabic language and Literature, we cannot understand the Holy Qur'an nor the Hadith of the Holy Prophet Muhammad (SAW)

Need for jurisprudence

This contemporary period needs jurisprudence because it served as a guidance to humanity, we cannot understand Islam without the concept of jurisprudence, is a key to Islam, without Shariah law, human beings will be misbehaving as an animal, Jurists taught us how to perform an ablution, how to observe our five daily prayers, and the time to observe our daily prayers, how to eat, and how to drink, and the types of drinks we should drink, how to give out Zakat, and the period of giving Zakat, and to whom Zakat is to be given, how to marry and the type of lady to be married, how to fast, and the months we supposed to observe fasting, how to put on our dress.

Islam is a complete way of life, Islam has talked about everything, nothing or no area that Islam has not talked about, and is most acceptable religion by almighty Allah, and other religions that are not Islam, on the day of judgment, it will be rejected by Almighty Allah. Because Allah is the one that revealed the Holy Qur'an to Prophet Muhammed, to serve as a constitution for Muslim Ummah, a unique without doubt or errors in the book, the seal of all books being revealed by Almighty Allah.

The Motive of Poetry

Poetry is well-known as expressive thought of the ideology and emotional feeling, some poets composed their poem to prize the kings, some compose their poems in love, which is well known as love poetry, and for those who compose their poems in pressing the kings, they do so to achieve some goals, some poets when they want to be known by the community or society, they compose a poem by doing that, they will be known in their environment.

So poetry can be found in Literature, so studying Arabic language and Literature makes someone to be a poet, so is good for us to study Arabic language and Literature.

Components of Poetry

- Rhythm: The word rhythm can refer to a beat or a pulse, and as a word beat or a word pulse invites the presence of the great movement in the recurrence of an identical value, the term rhythm refers to movement of an action in which motion, ideology and feeling were involved, one major factor of rhythm is the movement.
- Metre: Another name for metre is well known as trachee on the other hand, is called Iambus. It consists of some groups or categories in which a stressed syllable

is followed by the two unstressed syllables as was found in a statement of the passionate, this type of metre is well-known as dactyl.

So therefore any poet that wants to compose a poem must comply with the metre, so that his poem will be okay.

Pre-Islamic Era

Life of Arabs in Pre-Islamic is so barbaric and wonderful, they don't have any constitution governing them, they eat anyhow food, and anyhow meat they like, they marry more than four (4) wives, they drink alcohol, play gambling, they always converge at their popular market well-known as Suk Ukaz.

They mix up with female dance together is there the poets compose their poems, they deny their wives to remarry after the death of the first husband, some of them marry their step mothers after the death of their father, and some of the marry the same sisters at the same time, they enjoy themselves.

But with the advent of Islam, the Holy Book, Al-Qur'an was revealed through Engel Jibril to the prophet Muhammad, the Holy Qur'an served As the constitution, it stopped them from some of their bad characters.

Poetry As Art Of Sound

The word poetry is just like sound of music, it served as a song, because the nature of song has been connected with poetry, the reality of poetry being in singing issue has been continued to this contemporary period, when a walter pater announced that poetry it served as a music, he was talking about the element about the nature of poetry, and because a sound served as component of music, all poets all through the years became an important area in their aspect in their poetry.

The Elements Of Sound In Poetry 2

When we discuss about the sound in poetry, we have already explained in our mind in the first stage, we always look at the aspect of vowels and consonants. It is compulsory to understand the nature of each sound in poetry.

1. Helen Gardner, ed New Oxford book opf English verse London: OUP 1972 P646
2. Desmond Graham, Introduction to Poetry London: OUP, 1968 P:70

Rhythm And Emotion

Rhythm refers to the movement; it shows the type of emotion feeling which is the foundation of the movement which indicate the type of mood of a person by observing his movement. If he is moving gently, we may observe that he is in a meditative or not in a good mood.

The relationship between rhythm and mood or between emotional feelings is always in music, and music in Arabic language is called (AL-aganiy) when we listen carefully to the sound of music or a piano or drum, the major clue to the emotional feeling it consists of music is the movement of the sound produced by the piano. Poetry being an art of words for the important of communication, so in poetry rhythm, is the component that shows the sign of emotional feeling.

Jurisprudence

The term jurisprudence is derived from a term or a Latin word Juris Prudentia which automatically refers to the study, or knowledge, or the study of science of law, but when we go back to the United States, the word Jurisprudence usually refers to the philosophy of law. On the other hand, the word jurisprudence is also called the theory of law or the philosophy of law, in some universities, we have the Faculty of Law, while in some universities, and we have Department of Law.

The concept of jurisprudence is the study and learning of law that occurred in a very logical and philosophical way and manner. The term jurisprudence explain the manner of law legal styles, rules and regulations legal notion and logical constitution, and also enable us to know the social, political and cultural aspect of law. It is a deep area that contains of range of different ideology which must involve a range of ideology.

The Origin Of Jurisprudence

The Origin of Jurisprudence could be traced back to Roman times with the roman scrutinizing the significance of law and the nature of law, after the end of Roman empire, there different of ideology regarding to the issue of jurisprudence, during the period, the Christians states emerged in order to enact Christian rules and regulations, the idea of secularism came out, and there are series of hypothesis and ideology were totally needed by the renowned and different people.

Later, the issue of positive laws and positive methodologies now continue, then the law has been divided, in this regard, different Jurists tabled their ideology in

respect of jurisprudence in the aspect of natural law, meaning the jurisprudence was connected with rights based on the issue of morality and divine law, then the law was finally observed as a command of sovereignty.

- John Austin defined jurisprudence as a science of law which deals with the analysis of various concepts or their underlying principles. Austin considered the subject of jurisprudence as positive law.

Based on the definition, we can see that jurisprudence is a law binding everything, that can help humanity to live in a better life, if there no law, nor constitutions, humans will face a lot of problems, some people will take another person property without his consent, human will be killing his fellow like an animal.

- Holland concept on jurisprudence: According to Holland definition, he actually defined jurisprudence as “The formal science of positive law”. According to Holland, formal science is the arena that deals with several relations that are regulated by legal rules rather than with the rules themselves that guide these. By looking at the definition, we can see that jurisprudence helped human beings to live in peace and tranquility; he also observed the jurisprudence served as a positive law that guides humanity.
- Salmonds concept of jurisprudence: According to this notable Jurist, he divided or categorized jurisprudence into two segments; one is the generic sense which is defined as the “science of civil law” and a specific sense which can be defined as the “science of the first principle of civil law”. For Salmon, jurisprudence in the specific sense includes theoretical jurisprudence so it doesn’t deal with concrete details but rather deals with fundamental principles of conceptions.

Moral Lessons In Their Definitions

- It taught us the way and manner we supposed to live on this earth.
- It directs us to the right way and guided us to the right path.
- It enables us to know our rights.
- It makes us to understand that without jurisprudence or law, our lives will be at risk.
- It taught us what to do and what we are not supposed to do in our life.
- It clears our doubts in our mind.
- It makes us to live in peace and tranquility.

- It cleared our antiquities and established a good relationship with one another on this earth.
- It brings togetherness with one another on this world.
- It brings happiness and removed sorrowing in human being

Basic Schools Of Thought In Jurisprudence

According to the jurists, we have five schools of thoughts in jurisprudence

- Philosophical school of thought.
- Historical school of thought.
- Analytical school of thought.
- Realist school of thought

Philosophical School Of Thought:

The Philosophical school of thought intended to deal with the natural law. This school attempted to look at the problems that why philosophical law was established, the motive of law is to bring peace and harmony to the society.

1. Historical School Of Thought

This school of thought decided to look at why law is compulsory upon human being, this school believed that law deals with aspect of religion, this school believed that the law must change the way peoples changed, that the law should be dynamic law.

2. Analytical School Of Law

This school of thought show concern about the issue of civil law, and also the theory of law, the school also show concern about the right of human beings, this school deals with an ideology, that the law should be handled by the state with a clear notion of guiding people.

Sociological School Of Thought

This school of law discussed about the functional aspect of law, and the way people should abide by the law, and the way and manner that the law should be related to the society, and the law should be moderated based on the need of the society.

3. Realist School Of Thought

This school of thought according to the jurists is not considered as school of jurisprudence, the school based on the issue of court activities, this school found it very difficult to pass a judgment.

- a. Authur J. Smith, ed countries of verse New York 1967
- b. William Empson seven types 1949 P. 138
- c. Graham Introduction to poetry PP.33

Development Of Arabic Literature: In Contemporary Periode

Arabic language means etiquette Arabic language is called (Adab). Al-Adab means an invitation to the banquet or an invitation to a congregational food which involves the culture Prophet Muhammad (SAW) began to receive revelation in the 17th century, before the advent of Islam, the period is well known as Al-Asru Al-Jahili, meaning the era of an ignorance, the Holy prophet served as a central position in Islamic faith, then Allah started the revelation to the Holy Prophet Muhammad in Arabic, the meaning of the Qur'an is recitation, or reading. The Holy Qur'an is an oral phenomenon, something to be recited or something to be read.

So Arabic language has developed seriously in contemporary period, you can see in different universities in Nigeria they established Department of Arabic language and literature in Faculty of Arts. Many students enroll Arabic Language and literature, it helps them to understand the Holy Qur'an, and Jurisprudence even in NCE. In Nigeria, Department of Arabic language was established in school of languages where students enroll their programs and later obtained their certificate in Nigeria. Certificate in Education. Poetry the record of the Arabs (diwan al-Arabi) is always remain between their culture or their cultural heritage, the connection between their lives and the composition of ringing odes has been direct one from the time of pre-Islamic era when the poets served has a tool someone whose verses could be invited to praise the heroes of his own tribe and to compose a poem against their enemy, the class of the Arabian peninsula which they livwe in the 7th century, they created and established a social place for the earliest examples of an Arabic poetry.

Development Of Jurisprudence In Contemporary Period

The development of jurisprudence in this period served as a great philosophical attempt to the study of law that came out on the resources of modern analytical philosophy, which tried to explain the nature. When we go back to history, jurisprudence can be traced back to a popular person known as Jeremy Bentham. Jurisprudence developed in contemporary period that it rejected natural laws fusing.

You can see that the development of Jurisprudence in the contemporary period enables our youths to enroll their programme by reading law in our universities. In some universities, law has its own faculty, while in some universities; it's a department of itself. Department of Law was established in universities and students came from different geographical location to enroll the programme. Offering law makes life meaningful, and it bring peace and harmony in every society.

Kinds Of Jurisprudence

- Analytical chemistry
- Ethical jurisprudence
- Philosophy
- Philosophical Jurisprudence

According to Jurists, we have four basic kinds of Jurisprudence been mentioned:

- Analytical:

This analytical discuss about the real ideology of human right and the function of human being

- Ethical Jurisprudence:

Is kind of Jurisprudence that looks and explain the actual law from an ethical way or ethical perspectives. And also this ethical Jurisprudence is a branch of legal philosophy, it build together moral and legal philosophy to assess the significance of ethical Jurisprudence.

- Philosophy

The word philosophy has been derived from the Greek word, meaning Love of Wisdom; is the learning and fundamental issues of certain questions about the existence of things, living things or non living things, and also about the importance of knowledge, values, main reasons about creation of things, and also about what human being is thinking in his mind, and also about the language that human beings use to speak in their daily conversation, and also about the language of an Animals between themselves.

So philosophy deals with the study and learning about the total fundamental questions related to the existence of things, and the reason, of the human beings, the knowledge acquired by human beings, which involves the values, norms and languages been spoken. So philosophy deals with the following areas:

- Logic.

- Metaphysics.
- Epistemology.
- Ethics and Political

philosophical Jurisprudence:

Philosophical Jurisprudence is also well known and considered as the philosophy of law or it has been considered as a legal philosophy, is evaluate the law from different perspectives, and it has a strong relationship to other areas like ethics, history and also politics. The purpose of this philosophy is to elaborate, criticize and explain all the branches involve in law. According to some Jurist philosophy is highly considered as a theory of law.

Lesson on kinds of Jurisprudence

We have learnt a moral lesson on the kinds of Jurisprudence, we real understood that philosophy has a link with ethics, values and history, and it also deals with metaphysics, epistemology, and logic, ethics and political issues, we understand that the term philosophy is a Greek word, it deals with moral and legal issues related to Islamic law.

Peoples should try to learn Islamic law , because is served as our constitution that guide us, and protect our integrity, as far as human being is concerned, peoples should try to practice Islamic law, so that we can live in harmony and tranquility, Islamic law safe guide our live on this world,

Prose:

Prose has been considered as the natural flow or rhythm of speech or a grammatical structure or in documenting or an oral interaction, the activities and function of prose is the novels. Novels were written and documented in chapters by chapters, prose involves plots, the theme, styles setting and characters, major and minor,

Prose has been categorized into four categories, well known as

- a. Fictional prose
- b. Non fictional prose
- c. Narrative prose
- d. And descriptive prose

Prose can be described as a language spoken and written without following the metrical structure is considered as the opposite of poetry. Is written document that does not comply with a structure of rhyming or meter. Prose has been organized into some certain sentences and it has been arranged and paragraphs into paragraphs.

So methodology and style in writing prose is different from writing a poetry, we used prose in writing news papers and letters, you can see that letters has been written in prose in oral speech we used prose to communicate.

Fictional and non fictional:

Are two groups of prose that aimed different things, and their usages are different. Fiction is known as a literary genre that involves in imaginative or that deals in story telling which goes along with character, settings, narratives and events that could not be found in the real world. In fiction, the writers use their ideology and their notions to write a story.

- Narrative prose: is a kind of prose, or a type of prose that tells people about a particular story by using another language, and it served as an opposite to poetry. And it can be a play or a short story, the aim and objective is to tell a story.
- Descriptive Prose: Descriptive prose has been described to a specific or a particular scene, setting, the author or a writer uses a language as a description to establish on a certain image in the mind of any reader, that wants to read the story or novel
- Genre: Genre has been considered as a group or kind of a work that depends on its style, form or content it assists the works to be recognized. Genre involves fiction, non-fiction, poetry and drama.
- Theme: The word theme refers to a particular topic that you want to talk about or particular subject that you want to discuss about. The theme refers to various aspects of literature, film and storytelling.

Concept Of Shariah

The concept of Shariah is a refers to a legal way, the Islamic law is religious matter that the Almighty Allah has decreed for human beings, Allah (SWT) has sent down his messengers to humanity to guide them and protect them unto right path to guides them and leads them to joy on this world and also hereafter. All messengers of

Allah delivered the same message, without any associate partnership with Him, and obey his commandment, and comply with all messengers of Allah, and all books revealed by almighty Allah.

Jurisprudence In The Light Quran

When we look into the Holy Qur'an, Allah says "Today, I have perfected your way and manner of life for you (Prophet Muhammad), and finally completed my own favour upon you (Muhammad) and have chosen Islam (Din) as your way of life (Sarat Al-Maidah:3)

Commentary:

By looking at this noble verse, it taught us that Islam is the complete way of life and no any other religion accepted by Allah except Islam, and Allah Himself is the one that named this Religion as Islam, so any body that brought another religion besides this is totally rejected by Allah.

Sources Of Muslim Ummah Law (Shariah)

The sources of Shariah law are:

- The Holy Qur'an: The book of Almighty Allah being revealed to Prophet Muhammad, the mother of all books, the most complete book without doubt.
- The Hadith: The utterances, sayings and practices of the Holy Prophet Muhammad (SAW)
- Ijmah: The Ijmah refers to (AKWAL) Al-Ulamah, the ideas, opinions of the Muslim Jurists, meaning the Islamic point of view by Muslim scholars, their contributions to the propagation of Islam.
- Al-Qiyas: Meaning the ideology or religious dogma from the Holy book Al-Qur'an, and the Sunnah of the Holy Prophet Muhammad and also Ijmah, the ideology of Muslim Jurists

Arabic Literature In Pre-Islamic Era

Arabic Literature in Pre-Islamic era refers to Arabic poetry. Arabic literature is well known as Al-Adab, Al-Arabiyy or Al-shir Al-Jahiliyy. The history can be traced to Najid, a region east of the Hijaz, they can be found in Iraq.

Arabic poems can be traced down to the 4th century, by looking into the histories of Greeks. In the third century, Arabic literature is found in Tanukhids and

Lakhminds. The most prominent poet during the Pre-Islamic era is well known as Imur-kais, he always compose his poems or is poems always centered on love poetry, because he loves girls more than anything. Pre-Islamic poetry deals with political life and cultural life of the period. During the Pre-Islamic era, poets did not document their poems, is an oral poems been composed by them, later is codified into a poetry collection by the authors, this started in 8th century, such collection of poems is well-known as Diwan, the scholars of the period collected poetry across all of their sources into a single that can be recite. The award of scholarship began at the end of 8th century, and all people that benefited from the scholarship award, they are non-Arabs.

Arabic Literature In Islamic Era

The period started around 7th century CE, the ear was highly influenced by the glorious Qur'an and the propagation of Islam, with prose and poetry which involves the major theme of religion, history and the culture. The Holy Qur'an became a constitution of Islam which Muslims must comply with Allah's directive, the Holy Qur'an now influenced Arabic language, because without understanding Arabic language, you find it very difficult to recite the Holy Qur'an because the Holy Qur'an as revealed in Arabic language. In the 8th and 9th century, the issue of prose in Arabic language became popular with Persian, during the period of Abasid era in a popular place called Al-Baghdad. The collection of stories, and some events it started in the middle East, which encourage Arabic literature with the propagation of Islam in Islamic era led to a culture exchange with other regions, among the religions we have Persia and an India supporting Arabic literature with different themes and different styles. In Islamic era, the period changed the Arabs cultural heritage.

Bayitul Al-Hikmah was built then Al-Baghdad served as a library where poets go and administer their research so the period witnessed the advent of Islam, the development, and the changes occurred in the period, and we have some prominent poets like Hassan bn Thabih, the poet of the Holy Prophet Muhammad (SAW) which always composed his poems on the eulogy of the Holy Prophet.

Arabic Literature In Ummayyad Periode

After the Islamic era, the period of Umayyad follows, we have prominent poets like Al-Akhtal, Jarir, and Al- Farazdaq. The period of Umayyad is one of the best periods in the area of poetry, because the period served as a modern period, and the era was

so dynamic in the aspect of poetry, the poets composed their poems freely. The period of Umayyad served as a wonderful period in the history of Arabic literature, the poets introduced the new themes, and the period witnessed a revolution.

Arabic Literature In Abbased Period (750 – 1258 CE)

The period came to an existence after the downfall of Umayyad period, the poet invented or initiated a new genre with prose,. We have some prominent poets such as Ibn Al-Muquaffa Abu Nuwass, the Abbas period is well known as the beginning of the Islamic golden age in Arabic language, it's called Al-Asru Al-Zahabiy, the Arabic literature during the era of Abbassid is completely documented in Nigerian universities, and they are running a course called Abbassed

Literature, the course in some universities, is fall in 300 level in second semester, the course introduced the students to the poems been composed by the poets in Arabic literature, and also the course enable the students to of Arabic language and literature to know about the biography of some prominent poets in Abbassed period. The literatures encourages the students to memorize some poem been composed by poets in Abbassed period.

The Development of Arabic Literature in Modern Period

The development started around 19th and 20th century by popular western literary and also by well known Arab renaissance which is well known as (Alahada), they started with Arabic novels, short stories and Arabic plays with genres, And classical Arabic forms has been gradual produced.

After Second World War different critics appeared with different ideology to Arabic Literature, some French philosophers and prominent novelist like Jean-Paul, Arabic literature during the era it was so very important. But in the 20th century all the scholars had concluded that ball the stories should be composite during the period of night. The European translated the night that is the first edition in his publication by name Antoine galland. The Arabic text was published into a complete at a place called calcutte (kolkata) in vol, 4 1839, traditional Arab, the Arabs that speak local has been adjusted in the 20th century by those people that lives in a city because the language spoken in village will be deferent from the language spoken in the city. Must of Arabs continue to stay in isolation In a typical area in farm and village they don't want to closes to the peoples

Sustainable development In Arabic literature:

Arabic literature has actual provided a great need to human development in the area of social development, and political development, Arabic language create an awareness to the people that are studying Arabic language and literature in universities and enable them to achieve their goals

Sustainable development in jurisprudence:

Jurisprudence has attained a great aspect in developing human being.

It provides peaces harmony and tranquility to the nation, It enable people to live a batter life in their localities, it helped those who lives in rural area and ubarn areas people actually benefited from Shariah law, because it served as a constitution to humanities, that provides legal action to an individual and collectively.

Islamic jurists also played of Islamic law, they explained and clarified the ambiguities the Issues that are not cleared they explained It to human certification because some Issues that are not found in the holy Qur'an the explained them in fiqh book, peoples real enjoy studding jurisprudence prudence because it enable them to know their right and removed them from darkness of this world into light parents also like to be sending their children to study jurisprudence Islamic law served as the best the holy because It deal with the holy qur'an, hadith ijma'a and qiyas

Summary of the work

The researcher has discussed a lot in the aspect of Arabic literature and jurisprudence, he further explained the need of Arabic literature and jurisprudence in the world, without Arabic language and literature we cannot understand Qur'an text and also Hadith text the researcher discussed the periods of Arabic literature, pre-Islamic era, Islamic era, amayyad period, abased period and modern period

The researcher emphasized on basic school of thoughts, philosophical, historical,

Analytical and sociological school of thought he also highlighted on development of Arabic literature in contemporary period kinds or types of jurisprudence we have.

The researcher pointed the basic need of jurisprudence on this word, human begin need law to safeguard him because it serve as a guidance to humanities that lives on this earth, human beign need Shariah or law, and also Arabic language of people of

paradise, because holy Qur'an, language of people of paradise, because almighty Allah revealed the holy Qur'an in Arabic language in the holy Qur'an Allah says " verily we have sent it down as an Arabic Qur'an in order that you may understand. (12:2) meaning the holy Qur'an that makes clear the legal and illegal things laws a guidance and a blessing. The component of poetry, rhythm which refers to a beat or a pulse, the metre which is well known as a trachee on the other hand is well known as lambus It was found in a statement of the period of jahiliyah meaning the era before the advent of Islam, and era witness the prominent poets and their poem been composed. The Islamic era, is the era that almighty Allah sent a prophet Muhammad with the holy Qur'an to served as a guidance to mankind, because the holy Qur'an Is our constitution. The researcher discussed about the development of Arabic literature in contemporary period, the holy prophet Muhammed (SAW) began to receive his revelation in the seventh century, before the advent of Islam, the period is well known as Al-Asru Al-Jahili meaning the era or the period of an ignorance. During the period, no Islam nor Al-Qur'an people were living in darkness, no constitution, no Islamic law nor jurisprudence. But in this contemporary period we can see that Department of Arabic language and Literature was established in faculty of Arts while department of Shariah Law was established in faculty of Law, Many students enroll the program in the Universities.

The University award BA in Arabic language and literature and also MA, and PhD in Arabic Language and Literature.

Development of Jurisprudence in contemporary period, this period served as a wonderful period where many students from different geographical location enroll Shariah law, according to jurists said that jurisprudence has been divided into four categories namely analytical chemistry, ethical jurisprudence and philosophical jurisprudence. The term philosophy has been derived from the Greek word love of wisdom, or the learning and sterling of fundamental issues, relatred to questions about the existence of things, living things and non-living things, and also about the significance and values of knowledge, it also deals with total fundamental questions regarding to the existence of all things and the reasons why human beings acquired knowledge, on this earth, it deals with metaphysics, epistemology, ethics and political.

D. CONCLUSION

Arabic literature it contains prose and prose that has been document by the writers

The word Arabic literature is refers to A-adabo al- Arabiy, in first stage Arabic literature Is oral, later the writes put it into black and white and this took place in 7th century. Pre-islamic Arabic poetry is the tradition of Arabic literature which is well known as al-shiru al-jahiliy the prominent poet in pre- Islamic era is well known as imru al-qais abd abid ibn al-abrass haris ibn hizza amr lbn kactham, zuhair ibn abi sulma, al- nabiga al-zabyan antara ibn shaddad and also labid lbn rabiah.

The holy Qur'an was understood by studding Arabic language and literature. The word (kalman) is originated from the Arabic language and also the term Al-Quran means to recite or to read, the holy book that there is no doubt the mother of all books. The following topics are been taught under Shariah law, hygiene and purification, economic law) dietary law, apostasy, customs and dress code.

Jurisprudence is the origin of religious Ideology of Islam, God commend Muslims to practice the law so Shariah or jurisprudence is directly from Allah the difference between legal systems is a result of the Islamic Ideology or religious doyma of the divine will with the departure of the holy prophet Muhammad in 632-50 the idea of the Shariah is one of unchanging law is a continuity. So Muslim community under the leadership of the holy prophet in medina city in the year 622 the Quranic revelations and recitations laid down the rules and regulations so during the life time of the holy prophet Muhammad (saw) he served as the over roll and supreme judge of the Muslim community he use to resolve legal issues that normally occurred between Muslims prophet Muhammad appointed judges or some Quadis to the various areas in the Muslim communities the Qadis were responsible to pass a judgment between Muslim Ummah and to resolve some issues among the Muslims, they use holy Qur'an to pass the judgment.

Muslim jurisprudence the science of ascertaining the period of the Shariah is well known and recognized as fiqh this started in the 8th century, by oral transmission and repaid development and advancement of the science.

Medina was highly connected with Malik lbn Anas who died in the year 795, and then the Malik School, school of kufa practiced the school of hanifa, imam Shafis, insistence on the significance of the Sannah as a great and promised source of law imam

Hambeli the founder of hambeli school of thought

Shariah law as been prenticed by the Muslim, so hanafi law was practices in the middle east and the Indian sub continent maliji law or Maliki school of thought has been practiced in the north west and central African shafii law has been practiced in east

African, but in the southern parts of the Arabian peninsula like Malaysia, and Indonesia while in Saudi Arabia the practice hambali law, but when we go back to iran shii law was been practiced. Law of transaction or law of business transaction. The law said that boys below the age of 12, and not reached puberty, the element of the law are been laid down in the four aspect :Sale (bay), Hire (ijarah), Gift (hibah) and Loan (ariyah).

Arabic language and literature has played a vital role in contemporary period, when you look at universities in Nigeria, you can see that many student are rushing to go and read Arabic language and literature you can see even in postgraduate studies students of Arabic language and literature Is increasing yearly the students put more effort in learning Arabic language and literature. Also students put Shariah law you can see to Shariah law in Nigeria universities is not essay is very difficult and every year students are rushing to go and read Shariah law, and Nigeria government is tiring in aspect of recruitment of lecturers in department of Arabic language, and also in the department of Shariah law, the number of lecturers and students are increasing every year. Because of the effort of federal government and state government.

In Nigeria universities Arabic language from secondary school tertiary institutions this is a great influence in contemporary period, and students write their project and theses in Arabic language some student select a topic in Arabic poetry and analysis It, some students wrote on Nigerian poets and comment on their poems, some look at the era of rhetoric, some look at the aspect of prosody really Arabic language and literature has been advanced in Nigeria university positively

Finding: The researcher came out with the following finding: People are not ready to learn Arabic language and literature in 4 universities. Altitude of parents towards the studying of Arabic literature is very poor. People are running away from studying Arabic language and literature. People are not ready to study jurisprudence, the see that the course Is too difficult to study. Some students are ready to study jurisprudence, but they don't have money. People considered the duration of studying jurisprudence they see that is a long duration. Material of jurisprudence is too

expensive people are facing financial challenges. Peoples don't want to practice Shariah law, they see that practice of Shariah law is impossible. People see that anybody that study Arabic language and literature will not be recognized in the environment. People prefer reading and studying of Islamic studies than Arabic language and literature

The researcher recommends the following to the Muslim Ummah : Parents should encourage their children to learn how to speak Arabic language. Students should put more efforts in learning Arabic language and jurisprudence. Government should provide relevant text book to libraries in the universities. Government should supply an adequate material to the department of Arabic language. Lecturers should encourage their student in learning and communicating in Arabic language by lecturing them in Arabic language not in English language. Federal government of Nigeria should try to build a standard Arabic and Islamic school in Nigeria, to enable the students to have an access to their education. People should feel free to study Arabic Language and literature in their various institutions. Government should try to furnish the staffs' offices and lecture rooms. Federal government should award a scholarship for the student of Arabic language and literature to enable them to travel to abroad for their further studies. The lecturers should try to organize national and international conferences to create an awareness to the people about the significance of studying Arabic language and literature. Lecturers should educate the parent about the significance of Arabic language and literature to Muslim Ummah. Parents should encourage their children to learn Arabic language and literature right from their secondary schools to higher institutions

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